**APPENDIX B**

**THE CAMPING AND CARAVANNING CLUB**

Greenfields House, Westwood Way, Coventry CV4 8JH

**CANDIDATE NOMINATION FORM FOR ELECTION TO REGION / SECTION COUNCIL**

This nomination is for a period of office commencing 2024.

Valid only if signed by candidate on pages 1 and 2 and lodged with the Region / Section Secretary or Deputy as advised, not later than midday **1 February 2024**.

**Please use BLOCK CAPITALS throughout this document**

I hereby nominate the following member for election to the ……………………………….........

Region / Section Council to take office after the Annual General Meeting to be held in 2024:

Mr Mrs Ms Miss

*Please tick* ✓*the appropriate box*

First Name: ……………………………………….…………………………………………………..

Surname: ……………………………………………………………………………………………...

Address: ……………………………………………………………………………………………….

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………………………………………………………Post Code: …………………………………….

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Proposed by: ………………………………………………………………………………………….

Signature of Proposer: ……………………………………………………………………………….

Date: ………………………………………….Membership Number: …..…………………...........

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I (name of candidate): ………………………………………………………………………………..

consent to the above nomination

Signature: ……………………………………………………………………………………………...

Date: …………………………………………Membership number: ………………………………

Note for Region / Section Secretaries:

Is the nominee a retiring Councillor? Yes No

*Please tick* ✓*the appropriate box*

**Candidates Information**

*Information supplied on this sheet will be made part of the voting information provided to Members, if an election is required*

Full name: ………………………………………………………………………………………..........

*Preferred first name*

Current Profession: .....................................................................................................................

*If retired, please state retired*

Town: ……………………………………………………………………………………………............

Year joined the Club: ………………………………………………………………………….............

*Continuous membership only, to be verified from records held at Greenfields House*

 Verified

Present Offices Held: ………………………………………………………………………………….

*(Important: please see Notes for Guidance, item 7)*

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Honorary Offices Held within the Club:

*Eg: President or Vice-President of a Club unit*

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Past Offices Held in the Club **OR** describe your work within the Club in not more than **25 words**: *(Important: please see Notes for Guidance, item 8)*

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Date: ...........................................................Membership Number: ...........................................

Signature of Candidate: ..............................................................................................................

**NOTES FOR GUIDANCE**

1. The details on pages 1 and 2 must be fully completed. The Executive Committee will act as adjudicators as to what details shall be made available. The Executive Committee’s decision is final.
2. The candidate must be a Club member aged 18 years or over, and must have enjoyed full voting rights for not less than three years.
3. Nominees undertake that, should they be elected, they will attend a minimum of four Regional / Section Council Meetings per annum.
4. No person interested in the sale of camping equipment or accessories may be elected to the Council or any of its Committees, or hold office on any District Association, Regional Council, Group or Section, except in an advisory capacity, or be asked to organise Club events.
5. No member of the Council may hold any salaried office of The Club or any office of The Club paid by fees. No person who holds an office or is a member of a Committee in any similar organisation may hold office within The Club unless approved by the Council.
6. There must be no canvassing for individual members seeking election in any communication or at any meetings, except when all the candidates in an election are referred to equally, in the same way and at the same time. Breaches of this rule will be considered by the Executive Committee who may invalidate the candidature in question.
7. Past or present offices held must be limited to the membership of those offices that report directly to a Unit Committee or membership of National Council or a Main Club Committee or a Management Committee Sub-Committee. Membership of NFOL Organising Committees should be shown as “member of the 20.......NFOL Organising Committee”. In terms of the National Event, the reference should be “member of the Torchlight Crew for 20xx”.
8. Candidates must only list past offices held in The Club, **OR** use 25 words to describe their work in The Club. If more than 25 words are used to describe their work then no words will be printed. If candidates list past offices AND 25 words then nothing will be printed.

June 2023